

## REMARKS

Applicants elect, without traverse, to proceed with claims 28 - 33 (Group III).

Respectfully submitted,

Date: 18 May 06

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## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with sufficient postage as first class U.S. mail with the United States Postal Service in an envelope addressed to: Mail Stop, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450 on 18 May 06.

Date: 18 May 06

Guy McClung, Reg. No. 29,008

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the original of this correspondence is being facsimile transmitted to the Examiner at 1 571 273 8300, Commissioner for Patents; P.O. Box 1450; Alexandria VA 22313-1450 on 18 May 06.

Date: 18 May 06

Guy McClung, Reg. No. 29,008